

feet more or less from the edge of timber on a bearing of N 90°00'00" W a distance of 635.0 feet; thence northerly along a line intended to be 60 feet more or less east of the east edge of timber of White Rock Creek on a bearing of N 21°07'38" W a distance of 129.0 feet; thence N 21°34'44" E a distance of 285.0 feet; thence N 6°55'35" W a distance of 310.0 feet; thence N 24°11'55" W a distance of 365.0 feet; thence N 43°28'20" W a Distance of 155.0 feet; thence N 75°37'51" W a distance of 180.0 feet; thence S 85°42'44" W a distance of 340.0 feet; thence leaving the line 60 feet more or less east of the edge of timber on a bearing of N 0°0'00" E a distance of 150.0 feet to the Point of Beginning, containing 40.0 acres, more or less.

Created as the result of a judgment filed against Louise M. Korb Trust, Louise Korb, Trustee, Louise M. Korb Amended Trust Agreement on April 24, 2015, in the United States District Court for the District of Kansas, Case No. 5:12CR40057-001-JAR and Abstract of Judgment filed for record with the Recorder of Deeds, Jewell County, Kansas in Lien Book 1 at Page 318 on June 11, 2015.

This release is made only with respect to the real estate legally described above and does not operate as a release of any party to this legal action or any other interest held by the United States.

Dated this 6th day of July, 2016.

Respectfully submitted:


BARRY R. GRISSOM  
United States Attorney

s/Tanya Sue Wilson  
TANYA SUE WILSON  
Assistant United States Attorney  
Ks S.Ct. No. 11116  
Federal Building, Suite 290  
444 SE Quincy  
Topeka, KS 66683-3592  
Telephone: (785) 295-2850  
Facsimile: (785) 295-2853  
E-Mail: Tanya.Wilson@usdoj.gov  
Attorneys for the United States

ECH  
DOCUMENT  
I hereby attest and certify that this is a printed copy of a document which was electronically filed with the United States District Court for the District of Kansas.  
Date Filed: 7-6-2016  
Clerk, U.S. District Court  
By: [Signature] Deputy Clerk



Sedgwick County  
 Register of Deeds - Bill Meek  
 DOC.#/FLM-PG: 29166901

Receipt #: L757780  
 Pages Recorded: 4  
 Cashier Initials: LK  
 Recording Fee:  
 Authorized By: 

Date Recorded: 9/10/2010 11:28:08 AM



**AGISTER'S LIEN/NOTICE**

Name and Address of Person/Company for Whom Animals Kept  
 If Individual, last name first

SSN/TIN:

**Chelsea Graham**  
**1506 E. 31<sup>st</sup> Street South**  
**Wichita, KS 67216**  
**Phone: (316) 990-1026**

Name and Address of Person/Company Claiming Lien

SSN/TIN:

**Bernard Wells**  
**1116 N. Prescott Circle**  
**Wichita, KS 67212**  
**Phone: (316) 722-4791**

**STATEMENT OF LIEN**

**\$1,275.00.** Price agreed upon for keeping of the animals or the reasonable value of the services, less the amounts received. Attached hereto, marked Exhibit "A," is a copy of the Lease Agreement signed by the Lessee, Chelsea Graham, and Lessor, Bernard Wells. The Lease calls for rent of \$300 per month for the pasturing of four horses. Presently the sum of \$1,500 is owed Lessor, less \$225 down payment made by the lessee after initially entering into the pasture lease agreement. Despite repeated phone calls to the Lessee, with phone calls going unanswered, and the pasture rent remaining unpaid for more than 90 days, the Lessor, Bernard Wells, pursuant to K.S.A. §§ 58-209 and 58-220, is claiming a lien upon the following-described livestock:

<u>HORSE DESCRIPTION</u>	<u>DATE OF POSSESSION</u>
Paint Gelding, approx. 4 years old	May 5, 2010
Sorrel Gelding, approx. 7 years old	May 5, 2010
Buckskin mare, approx. 4 years old	May 5, 2010
Sorrel Stud, long yearling	May 5, 2010

Located at:

All Horses are located at 15401 SW Haverhill Rd., Leon, Kansas 67074, as of August 30, 2010. The Horses previously had been located on the pasture ground that was the subject of the lease agreement between Lessor and Lessee, 15101 W. Maple, Wichita, Kansas, and legally described as:

BEG NW COR NW ¼ S 856 FT E 630 FT N  
856 FT W TO BEG EXC FOR PT DEEDED  
TO CITY FOR RD, SEC 26-27-2W, SEDGWICK  
COUNTY, KANSAS.

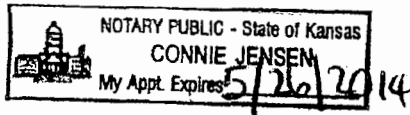
Contact Person  
Bernard Wells

Telephone #  
(316) 722-4791 (Home #)  
(316) 200-4666 (Cell #)  
(316) 265-9311 (Dennis Wetta, Esq.)

*Bernard L Wells*  
BERNARD WELLS – Applicant

STATE OF KANSAS        )  
  ) ss:  
SEDGWICK COUNTY        )

Subscribed and sworn to before me this 10<sup>th</sup> day of September, 2010 by Bernard Wells.



*Connie Jensen*  
Notary Public

My appointment expires: May 26, 2014

Lease Agreement

CO

Pasture Land & Stables located @ 15101 West Maple,  
Wichita, Ks. 67235.

Chelsea Graham and

Leesee

Wells Family Partnership, LP.

Leasor

agree to the following lease terms. Leesee pays \$300.00  
per month in advance  
due monthly, mailed to 1116 North Prescott Circle, Wichita,  
Kansas 67212

Leasor is not responsible for liability, electric, pump repair,  
fence repair.

Leesee agrees to make any necessary repairs to meet  
leesee's needs.

Leesee agrees to maximum of 4 adult horses.

If gate is secured with lock, leesee provides key to leasor.

Doris B. Wells  
Wells Family Partnership

Chelsea Graham  
Leesee

5/10/2010 date

\_\_\_\_\_ date

Chelsea 990 1086  
Tyler 990 1183



**PASTURE RENT INVOICE**

TO: Chelsea Graham

Amount of rent per Lease Agreement: \$300 per month  
(May, June, July, August and September, 2010)

Total rent: \$1,500  
Less cash received: -\$ 225

TOTAL RENT DUE: \$1,275

**EXHIBIT "B"**



Jewell County Scanning Label

STATE OF KANSAS, JEWELL COUNTY, SS  
This instrument was filed for Record on  
5/22/2013 at 10:00 AM and duly recorded  
LIEN 1 Page 295 - 295 Fees \$ 5.00  
Anna Morgan-Standley  
Register of Deeds, Jewell County, Kansas

FILED & ENTERED

In File 1 Letter R  
5-22-2013 at 10:00am

Anna Morgan-Standley, REGISTRAR  
JEWELL COUNTY, KANSAS  
UCC Number: 20132716 Fee: \$15.00



Jewell County Scanning Label

DEPARTMENT OF JUSTICE

NOTICE OF LIEN FOR FINE AND/OR RESTITUTION IMPOSED PURSUANT  
TO THE ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996

United States Attorneys Office for  
Western District of Missouri

USAO Number  
2011A46814

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, Section 3613(c), a fine or an order of restitution imposed pursuant to the provisions of subchapter C of chapter 227 is a lien in favor of the United States upon all property belonging to the person fined or ordered to pay restitution. Pursuant to § 3613(d) a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

Name of Defendant: Tim Rowland  
SSN: \*\*\*-\*\*-9298  
Residence: 603 W. Monroe  
Mankato, KS 66956  
Amount of Fine/Restitution: \$298,865.20  
Court Imposing Judgment: United States District Court  
Western District of Missouri  
Court Number: 12-00324-01-CR-W-GAF  
Date Judgment Imposed: March 29, 2013

Rate of Interest When Payment is Deferred by Court: Interest to be charged pursuant to 18 U.S.C. §3612. If payment becomes past due, penalties totaling 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g).

IMPORTANT RELEASE INFORMATION--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) on March 29, 2033.

Place of Filing: Jewell County, KS

This notice was prepared and signed at 400 E. 9th Street, 5th Floor, Kansas City, Missouri 64106 on this, the 2nd day of May, 2013.

Signature

Title

Amy B. Blackburn  
Amy B. Blackburn (816) 426-7166

Assistant United States Attorney

STATE OF KANSAS, JEWELL COUNTY, SS  
This instrument was filed for Record on  
2/12/2016 at 11:00 AM and duly recorded  
LIEN 1 Page 325 - 325 Fees \$ 11.00  
Anna Morgan-Standley  
Register of Deeds, Jewell County, Kansas



Jewell County Scanning Label

DEPARTMENT OF JUSTICE  
CERTIFICATE FOR RELEASE OF LIEN  
IMPOSED UNDER THE  
ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996  
UNITED STATES ATTORNEY'S OFFICE  
FOR THE WESTERN DISTRICT OF MISSOURI


I hereby certify that as to the following named debtor the requirements of Section 3613(b) of Title 18 of the United States Code have been satisfied with respect to the judgment enumerated below, together with all statutory additions; and that the lien for this judgment and statutory additions has thereby been released. The proper officer in the office where the Notice of Lien or Judgment was filed on May 22, 2013, as Page 295-295, UCC Number: 20132716, Doc#1-295, Doc#20132716, is hereby authorized to make notation on the books to show the release of said lien, insofar as the lien relates to the following imposition.


Name of Defendant: Tim Rowland  
Social Security No.: \*\*\*-\*\*-9298  
  
Residence: 603 W. Monroe  
Mankato, KS 66956  
  
Court Imposing Judgment: United States District Court  
Western District of Missouri  
  
Court Number: 12-00324-01-CR-W-GAF  
  
Amount of Judgment: \$298,865.20  
  
Place of Filing: Jewell County, KS

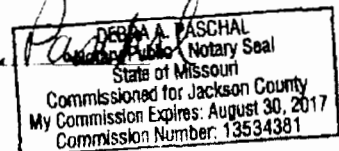
In the State of Missouri, County of Jackson, on this 23 day of October 2013, before me the undersigned notary public in and for said County and State, personally appeared Amy B. Blackburn known to be the person who executed the foregoing instrument, and acknowledged that she executed the same as her free act and deed.

Witness my hand and notarial seal subscribed and affixed in Jackson County, Kansas City, MO.

Signature

  
Amy B. Blackburn  
Assistant United States Attorney  
Telephone: (816) 426-7166

  
Notary Public



DEPARTMENT OF JUSTICE

CERTIFICATE OF RELEASE OF LIEN  
IMPOSED PURSUANT TO  
THE ANTI-TERRORISM AND EFFECTIVE  
DEATH PENALTY ACT OF 1996  
UNITED STATES ATTORNEY'S OFFICE  
FOR THE DISTRICT OF KANSAS

I hereby certify that as to the following named debtor the requirements of Title 18 United States Code § 3613(c) have been satisfied with respect to the judgment enumerated below, together with all statutory additions; and that the lien for this judgment and statutory additions has thereby been released. The proper officer in the office where the Notice of Lien or Judgment was filed on July 1, 2008, is hereby authorized to make notation on the books to show the release of said lien, insofar as the lien relates to the following imposition.

Name of Defendant: Roy Olivarez  
Residence: 209 1/w Walnut Ct.  
McPherson, KS 67460  
Court Imposing Judgment: United States District Court  
Court Number: 2:07-CR-074-01  
Amount of Judgment: \$500.00  
Place of filing: Document , Book 645 Page 658  
Dated this 17th day of October, 2011.

State Of Kansas, McPherson Co., SS: *4666y*  
This instrument was filed for record  
on the 18 day of Oct A.D., 2011  
at 11:00 o'clock A.m, and duly recorded  
in book 652 on page 9220  
*Linda J. Paul*  
Register of Deeds *5.00*

ENV

Signature

*[Signature]*  
TANYA SUE WILSON - #11116  
Assistant United States Attorney  
444 S.E. Quincy  
Topeka, KS 66683  
(785) 295-2850

*4665y*  
McPHERSON COUNTY  
10:50 O'CLOCK A.M. # 126  
Oct 18 2011  
*Linda J. Paul*  
REGISTER OF DEEDS  
*15.00*





Sedgwick County  
Register of Deeds - Tonya Buckingham  
Doc.#/Flm-Pg: 29590601

Receipt #: 1965860  
Pages Recorded: 4

Recording Fee: \$11.00

Cashier: bchamber

Authorized By: *Tonya Buckingham*

Date Recorded: 02/24/2016 03:35:54 PM



**REPAIRMAN'S LIEN STATEMENT**

The undersigned, under penalty of perjury, state that the following is true and correct:

1. I am the agent of Truck Center Companies, 2955 S. West Street, Wichita, Kansas 67217.
2. On or about November 27, 2015, Truck Center Companies repaired, equipped, and or furnished a **2002 Peterbilt 379 VIN 1XP5D49X72D576857** ("02 Peterbilt") belonging to **Hall Industrial Services, 1221 E. Murdock St., Suite D, Wichita, Kansas 67214** with services, labor, repairs, materials, and/or parts at the request of **Hall Industrial Services**.
3. An itemized statement of the parts and services provided is attached hereto as **Exhibit 1**.
4. The full and reasonable value of the services provided and remaining unpaid is **\$4,676.84**
5. The services were provided while the **'02 Peterbilt** was in the possession of Truck Center Companies in Sedgwick County, Kansas.

Date: 2/24/16

*[Signature]*  
Agent, Truck Center Companies, Terry Wright

Please return to Klenda Austerman, LLC, 301 N. Main St., Suite 1600, Wichita, Kansas 67202.

NOV 15 2015

CUSTOMER #: K01390  
UNIT# 20

464636



**TRUCK CENTER**  
COMPANIES

HALL INDUSTRIAL SERVICES  
1221 E MURDOCK ST STE D  
WICHITA, KS 67214-3496

INVOICE

WICHITA, KS  
2955 S. West Street · Wichita, KS 67217  
(316) 945-5600 (800) 373-6055

PAGE 1

SERVICE ADVISOR: 1333 LYNN O'DONNELL

COLOR	YEAR	MAKE/MODEL	VIN	LICENSE	MILEAGE IN/OUT	TAG	
	02	PETERBILT 379 CONV	1XP5D49X72D576857		373672/373672	T8038	
DEL. DATE	PROD. DATE	WARR. EXP.	PROMISED	PO NO.	RATE	PAYMENT	INV. DATE
01JAN02 DD			17:00 20NOV15		105.00	CHG	27NOV15
R.O. OPENED	READY	OPTIONS: 1) ENGINE: CAT: 3406E					
15:41 09NOV15	14:47 27NOV15						

LINE	OPCODE	TECH	TYPE	HOURS	LIST	NET	TOTAL
------	--------	------	------	-------	------	-----	-------

A COURTESY ENTRANCE INSPECTION: CONTACT FOR AUTH: BRIAN: 316.210.5176.

CI COURTESY ENTRANCE INSPECTION

34	CPT					0.00	0.00
PARTS:	0.00	LABOR:	0.00	OTHER:	0.00	TOTAL LINE A:	0.00

\*\*\*\*\*

B EXPRESS ASSESSMENT: CHECK AND ADVISE: GETTING COOLANT IN THE EXHAUST - POSSIBLE HEAD GASKET ISSUE.

EA EXPRESS ASSESSMENT

- 1932 CPT
- 34 CPT
- 81 CPT

			2047.50	2047.50
1	4583875	KIT GASKET	676.42	636.24
1	1090072	SEAL O RING	11.24	7.32
1	1090078	SEAL O RING	10.55	6.87
6	2634920	SLEEVE-INJEC	19.41	18.26
11	1662904	SEAL-O-RING-	10.37	9.75
6	9X7430	SEAL O RING	8.32	5.89
6	2303775	SEAL	8.42	7.92
6	2303728	SEAL	12.56	8.17
6	9X7317	SEAL O RING	6.86	4.87
6	OTC/BC	BRAKE CLEANER	3.20	2.95
24	PHM/8-43147	TIE STRAP-14.SIN.BLACK.NYLON.50		
	.100/BAG		0.16	0.11
6	3M/7485	3" ROLOC	4.56	3.18
3	1468438	SCREW-BUTTON	3.87	2.70
1	1036045	SEAL	32.35	30.43
1	3M/7447	MAROON SCOTCH-B	2.59	1.93
2	2477133	REGULATOR-TE	44.64	41.99
3	4F0411	CAPSCREW	3.93	2.74
1	9Y4104	HOSE	10.60	9.97
1	1377331	HOUSING-RGLT	189.40	178.15
1	1460194	MANIFOLD	483.47	454.75
2	8T6762	PLUG	7.25	5.14



By executing below, you hereby agree that any dispute in any way related to the services rendered (except for any dispute regarding your failure to pay for services rendered or the creation, perfection or foreclosure of any lien or security interest) shall be submitted to final and binding arbitration under the commercial arbitration rules of the American Arbitration Association. Nebraska law shall govern the arbitration proceeding and the arbitration trial shall occur in Omaha, Nebraska. OTC MAKES NO REPRESENTATION OR WARRANTY OF ANY KIND WHATSOEVER, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION REPRESENTATIONS OR WARRANTIES WITH RESPECT TO MERCHANTABILITY, NON-INFRINGEMENT OF THIRD PARTY RIGHTS, AND FITNESS OR SUITABILITY FOR ANY PURPOSE OR USE. FURTHER, YOU AGREE THAT OTC SHALL NOT BE LIABLE TO YOU OR ANY PARTY FOR ANY SPECIAL, INCIDENTAL, INDIRECT, PUNITIVE, EXEMPLARY OR CONSEQUENTIAL DAMAGES OF ANY KIND, ARISING OUT OF, RELATING TO OR IN CONNECTION WITH THE SERVICES RENDERED, EVEN IF OTC HAS BEEN ADVISED, KNOWS OR SHOULD HAVE KNOWN OF THE POSSIBILITY OF SUCH DAMAGES.

X \_\_\_\_\_

DESCRIPTION	TOTALS
LABOR AMOUNT	
PARTS AMOUNT	
EPA FEE	
SUBLET AMOUNT	
SHOP FEES	
TOTAL CHARGES	
LESS INSURANCE	
SALES TAX	
PLEASE PAY THIS AMOUNT	

CUSTOMER #: K01390  
UNIT# 20

464636

**FREIGHTLINER**  
**TRUCK CENTER**  
**COMPANIES**  
WICHITA, KS

HALL INDUSTRIAL SERVICES  
1221 E MURDOCK ST STE D  
WICHITA, KS 67214-3496

INVOICE

2955 S. West Street · Wichita, KS 67217  
(316) 945-5600 (800) 373-6055

PAGE 2

SERVICE ADVISOR: 1333 LYNN O'DONNELL

COLOR	YEAR	MAKE/MODEL	VIN	LICENSE	MILEAGE IN / OUT	TAG	
	02	PETERBILT 379 CONV	1XP5D49X72D576857		373672/373672	T8038	
DEL. DATE	PROD. DATE	WARR. EXP.	PROMISED	PO NO.	RATE	PAYMENT	INV. DATE
01JAN02 DD			17:00 20NOV15		105.00	CHG	27NOV15
R.O. OPENED		READY	OPTIONS: 1) ENGINE: CAT: 3406E				
15:41 09NOV15	14:47 27NOV15						

LINE	OPCODE	TECH	TYPE	HOURS	LIST	NET	TOTAL
1	PEX/64040	SLEEVE	RET	50 ML US	40.99	32.94	32.94
1	1946724	SENSOR	GP-PR		148.92	140.07	140.07
1	38657	GASKET	MAKER		33.66	26.47	26.47
PARTS: 2053.05 LABOR: 2047.50 OTHER: 0.00					TOTAL LINE B:	4100.55	

373672 PULLED TRUCK IN SHOP, FILLED WATER LEVEL, FOUND OIL MIXED WITH WATER ON RADIATOR CAP, AND OIL FILL CAP. PLACED PRESSURE GAUGE ON SURGE TANK AND RAN ENGINE, GAUGE REACHED 20 PSI RIGHT AWAY, IT IS A HEAD GASKET, AND QUOTED ALL PARTS ALONG WITH PAN GASKET TO PULL PAN AND MAKE SURE NO LINERS ARE PITTED OR PACKINGS ARE GOING BAD. PULLED TRUCK IN SHOP, PULLED THE TRUCK INTO THE SHOP, DRAINED THE OIL, REMOVED THE OIL PAN, AND FOUND THAT THE LINERS ARE NOT LEAKING INTO THE OIL. DRAINED THE COOLANT, REMOVED THE CAC PIPING, THE INTAKE TUBING, THE TURBO, THE THERMOSTAT HOUSING, THE FAN HUB, THE PEANUT COVER, THE CAM GEAR, THE WRING, THE COOLANT, AND FUEL LINES. THE VALVE COVERS, THE VALVE COVER BASE, THE ROCKER ARMS, THE INJECTORS, THE JAKE BRAKES, EXHAUST MANIFOLD, AND THE CYLINDER HEAD. THE BOLTS FOR THE THERMOSTAT HOUSING ARE STUCK IN THE HOUSING, TRIED TO GET THE BOLTS OUT OF THE THERMOSTAT HOUSING, AND I COULD NOT GET THEM OUT. ORDERED A NEW THERMOSTAT HOUSING, CLEANED THE HEAD, AND ALL OF THE PARTS. CHECKED THE LINER PROJECTION AND IT IS AT .001 AND 0. FOUND THAT THE LINERS ARE SCORED UP, ADVISED SERVICE OF THIS, AND THAT THE HEAD GASKET WAS NOT BLOW ALL OF THE WAY. CUSTOMER HAS DECLINED REPAIRS AT THIS TIME. REMOVED THE INJECTORS CUPS FORM THE CYLINDER HEAD, STARTED TO INSTALL THE HEAD, AND WAS TOLD TO STOP. WE ARE ON HOLD AT THIS TIME, BOXED ALL OF THE PARTS UP, AND PUT ON A PALLET. PUSHED THE TRUCK OUTSIDE, ALL OF THE PARTS ARE IN FRONT OF THE TRUCK OUT IN THE WEATHER, AND THE TOW TRUCK HAS ALREADY PICKED UP THE TRUCK.

\*\*\*\*\*  
C\*\* CHECK AND ADVISE CHECK WHAT THE HORSE POWER IS AT AND CALL CUSTOMER TO SEE IF HE WANTS IT TURNED UP  
00 MAINTENANCE

PARTS:	0.00	LABOR:	0.00	OTHER:	0.00	TOTAL LINE C:	0.00
--------	------	--------	------	--------	------	---------------	------

DESCRIPTION	TOTALS
LABOR AMOUNT	
PARTS AMOUNT	
EPA FEE	
SUBLET AMOUNT	
SHOP FEES	
TOTAL CHARGES	
LESS INSURANCE	
SALES TAX	
PLEASE PAY THIS AMOUNT	



By executing below, you hereby agree that any dispute in any way related to the services rendered (except for any dispute regarding your failure to pay for services rendered or the creation, perfection or foreclosure of any lien or security interest) shall be submitted to final and binding arbitration under the commercial arbitration rules of the American Arbitration Association. Nebraska law shall govern the arbitration proceeding and the arbitration trial shall occur in Omaha, Nebraska. OTC MAKES NO REPRESENTATION OR WARRANTY OF ANY KIND WHATSOEVER, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION REPRESENTATIONS OR WARRANTIES WITH RESPECT TO MERCHANTABILITY, NON-INFRINGEMENT OF THIRD PARTY RIGHTS, AND FITNESS OR SUITABILITY FOR ANY PURPOSE OR USE. FURTHER, YOU AGREE THAT OTC SHALL NOT BE LIABLE TO YOU OR ANY PARTY FOR ANY SPECIAL, INCIDENTAL, INDIRECT, PUNITIVE, EXEMPLARY OR CONSEQUENTIAL DAMAGES OF ANY KIND, ARISING OUT OF, RELATING TO OR IN CONNECTION WITH THE SERVICES RENDERED, EVEN IF OTC HAS BEEN ADVISED, KNOWS OR SHOULD HAVE KNOWN OF THE POSSIBILITY OF SUCH DAMAGES.

X

CUSTOMER #: K01390  
 UNIT# 20

464636

**FREIGHTLINER**  
**TRUCK CENTER**  
 COMPANIES  
 WICHITA, KS

HALL INDUSTRIAL SERVICES  
 1221 E MURDOCK ST STE D  
 WICHITA, KS 67214-3496

INVOICE

2955 S. West Street · Wichita, KS 67217  
 (316) 945-5600 (800) 373-6055


PAGE 3

SERVICE ADVISOR: 1333 LYNN O'DONNELL

COLOR	YEAR	MAKE/MODEL	VIN	LICENSE	MILEAGE IN/OUT	TAG	
	02	PETERBILT 379 CONV	1XP5D49X72D576857		373672/373672	T8038	
DEL. DATE	PROD. DATE	WARR. EXP.	PROMISED	PO NO.	RATE	PAYMENT	INV. DATE
01JAN02 DD			17:00 20NOV15		105.00	CHG	27NOV15
R.O. OPENED		READY	OPTIONS: 1) ENGINE: CAT: 3406E				
15:41 09NOV15	14:47 27NOV15						
LINE	OPCODE	TECH	TYPE	HOURS	LIST	NET	TOTAL

REMIT TO TRUCK CENTER COMPANIES  
 PO BOX 27379  
 OMAHA, NE 68127

Dealer Code : SCFD

	By executing below, you hereby agree that any dispute in any way related to the services rendered (except for any dispute regarding your failure to pay for services rendered or the creation, perfection or foreclosure of any lien or security interest) shall be submitted to final and binding arbitration under the commercial arbitration rules of the American Arbitration Association. Nebraska law shall govern the arbitration proceeding and the arbitration trial shall occur in Omaha, Nebraska. OTC MAKES NO REPRESENTATION OR WARRANTY OF ANY KIND WHATSOEVER, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION REPRESENTATIONS OR WARRANTIES WITH RESPECT TO MERCHANTABILITY, NON-INFRINGEMENT OF THIRD PARTY RIGHTS, AND FITNESS OR SUITABILITY FOR ANY PURPOSE OR USE. FURTHER, YOU AGREE THAT OTC SHALL NOT BE LIABLE TO YOU OR ANY PARTY FOR ANY SPECIAL, INCIDENTAL, INDIRECT, PUNITIVE, EXEMPLARY OR CONSEQUENTIAL DAMAGES OF ANY KIND, ARISING OUT OF, RELATING TO OR IN CONNECTION WITH THE SERVICES RENDERED, EVEN IF OTC HAS BEEN ADVISED, KNOWN OR SHOULD HAVE KNOWN OF THE POSSIBILITY OF SUCH DAMAGES.	DESCRIPTION	TOTALS
		LABOR AMOUNT	2047.50
		PARTS AMOUNT	2053.05
		EPA FEE	0.00
		SUBLET AMOUNT	0.00
		SHOP FEES	250.00
		TOTAL CHARGES	4350.55
		LESS INSURANCE	0.00
	SALES TAX	326.29	
	PLEASE PAY THIS AMOUNT	4676.84	



Sedgwick County  
Register of Deeds - Tonya Buckingham  
Doc.#/Flm-Pg: 29604708

Receipt #: 1973235  
Pages Recorded: 5

Recording Fee: \$0.00

Cashier: JFISHER  
Authorized By: *Tonya Buckingham*  
Date Recorded: 04/29/2016 02:38:43 PM



**RELEASE OF REPAIRMAN'S LIEN**

PLEASE TAKE NOTICE that Truck Center Companies releases the following  
Repairman's Lien in Sedgwick County:

DOC#/FLM-PG: 29590601  
Date Recorded: 2/24/216  
Receipt Number: 1965860  
Vehicle Description: 2002 Peterbilt 379, VIN 1XP5D49X72D576857  
Vehicle Owner: Hall Industrial Services

Date: 04-26-16

*Russell L TenCate*  
Agent, Truck Center Companies (sign)

*Russell L TenCate*  
Agent, Truck Center Companies (print)

2411139 Please return to Aaron J. Good, Klenda Austerman LLC, 301 N. Main, Ste. 1600,  
Wichita, KS 67202-4816



Sedgwick County  
Register of Deeds - Tonya Buckingham  
Doc.#/Film-Pg: 29590601

Receipt #: 1985860  
Pages Recorded: 4

Recording Fee: \$11.00

Cashier: bchamber

Authorized By: *Tonya Buckingham*

Date Recorded: 02/24/2016 03:35:54 PM



**REPAIRMAN'S LIEN STATEMENT**

The undersigned, under penalty of perjury, state that the following is true and correct:

1. I am the agent of Truck Center Companies, 2955 S. West Street, Wichita, Kansas 67217.
2. On or about November 27, 2015, Truck Center Companies repaired, equipped, and or furnished a **2002 Peterbilt 379 VIN 1XP5D49X72D576857** ("02 Peterbilt") belonging to **Hall Industrial Services, 1221 E. Murdock St., Suite D, Wichita, Kansas 67214** with services, labor, repairs, materials, and/or parts at the request of **Hall Industrial Services**.
3. An itemized statement of the parts and services provided is attached hereto as **Exhibit 1**.
4. The full and reasonable value of the services provided and remaining unpaid is **\$4,676.84**
5. The services were provided while the **'02 Peterbilt** was in the possession of Truck Center Companies in Sedgwick County, Kansas.

Date: 2/24/16

*[Signature]*  
Agent, Truck Center Companies, Terry Wright

Please return to Klenda Austerman, LLC, 301 N. Main St., Suite 1600, Wichita, Kansas 67202.



STATE OF KANSAS, McPherson County, ss:

Zimmers Automotive 507 N Main McPherson KS 67460  
Name and Address

being duly sworn, deposes and says, that the within account is true, just and correct, and that there is due from

Delbert Buller 220 S Santa Fe Galva KS 67443  
Name and Address

the sum of Two hundred Ninety Two & 13/100 DOLLARS (\$ 292.13)

for work, labor and material furnished by him on property as follows:

1960 Chevrolet Impala  
VIN# 01819K164137  
Tag # 208 369

Tire / T-stat / coolant / Labor

owned by said Delbert Buller and that said labor and material were furnished within 90 days next preceding the filing of this claim, and this deponent claims a lien on said property for said debt.

Subscribed and sworn to before me, this 10<sup>th</sup> day of August, A.D. 19 2016  
Curtis B Zimmer  
Terril L Voth

My commission expires 3-27-2017, A. D. 19     

TERRI L. VOTH  
Notary Public - State of Kansas  
My Appt. Expires 3-27-2017

McPHERSON COUNTY  
9:40 O'CLOCK A.M. # 99  
August 10, 2016  
Terril L Voth  
REGISTER OF DEEDS #1106  
3172 X

Return  
Curtis Zimmer  
507 N Main  
McPherson, KS 67460

MCPHERSON COUNTY CHECK VICTIM OFFENSE REPORT

This form is to be filled out and signed by the PERSON WHO ACTUALLY TOOK THE CHECK. Deliver this form, together with the check, registered letter receipt, the green return card and copy of the 7-Day letter. You should also bring the letter if it is unclaimed, to the McPherson County Attorney Office. (PLEASE PRINT)

Name/Business where check was given: Zimmers Automotive  
Address: 507 W. Main, McPherson, Ks, 67460  
Business Phone: 620-718-5121 Date check passed: 06-15-16  
Was the check made for the full purchase price:  Yes  No  
Person who received the check: Curtis Zimmer  
Can the check passer be IDENTIFIED?  Yes  No

Name of check passer: Elderly Male, Balding, Glasses, Thin, Peace-Gay Pride Attiv  
Description of check passer: Delbert Buller  
Male  Female  White  Black  Other:  Age (approx.): Mid 60's  
Height 5'8" Weight 160 Hair color Gray DOB Unknown  
Notice any peculiar marks or traits:  
Do you personally know the check passer?  Yes  No  
Did anyone else mark or approve the check: NO  
What identification was taken: None DL# Unknown  
Do you know the check passer's whereabouts now? NO  
Was the check signed in your presence? Yes. Any other person present NO. Was the check filled out before you saw it? NO. Have you done business with the passer before NO.  
Did you agree to hold the check? NO Has any restitution been made, planned or offered? NO Purpose for which the check was given? Merchandise  Cash  Both . What kind of merchandise or cash was given to the check passer: Labor, Auto Parts, Hire  
Has the merchandise been returned or complained about? NO  
Has the check passer been notified by REGISTERED MAIL? Yes  
Date issued: 7-25-16. Who wrote the letter or 7-Day notice Curtis Zimmer. Has the passer been notified in any other manner? NO By whom Curtis Zimmer - When Many  
How Attempts made by phone - no Answer

ANSWER CAREFULLY:

Was the check postdated:  Yes  No.  
Did the check passer make any statement to the effect that he/she did not have enough money in the bank at the time of the passing of the check to cover it?  Yes  No.  
Did you accept the check in good faith believing that the money was on deposit at the time the check was passed to you and that the check would be paid by the bank?  Yes  No.

The undersigned states that he/she has actual knowledge of the facts set out above and will be a witness in Court to the same.

Date: 07-25-2016

[Signature]  
Signature



**COPY**

Date: 07-25-2016

Check Holder: (name & address)

Check Writer: (name & address)

Zimmers Automotive

Delbert E. Buller

507 N. Main

220 S. Santa Fe

McPherson Ks 67460

Galva Ks 67443

DEMAND FOR PAYMENT OF WORTHLESS CHECK

SEVEN DAY NOTICE

\*\*\*\*\*

THE FOLLOWING CHECK HAS BEEN RETURNED TO US FROM THE BANK UNPAID

Check No. 1083

Check Date: 06-15-2016

Check Amount: \$ 292.13

Service Fees: \$30.00

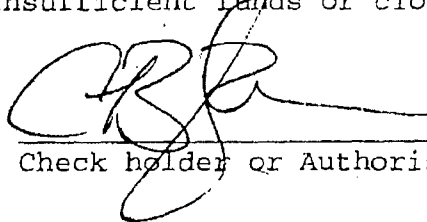
Check Signed by: Delbert Buller

Bank Drawn on: First Bank of Kansas

Check Payable to: Zimmers Automotive

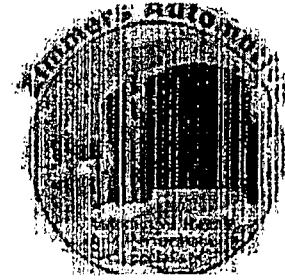
You must make full payment to avoid criminal liability. Legal action will be taken if you do not comply with the terms of this letter.

If the check amount, plus the service fee charged as provided by statute, has not been paid within **SEVEN (7)** days from the date of this Notice, it is presumed that the check was given with the intent to defraud, knowing that at the time the check was presented there were insufficient funds on deposit with the bank or depository named above, to pay the check upon presentation as provided by K.S.A. 21-3707, and you may be charged by the McPherson County Attorney in District Court with the crime of giving an insufficient funds or closed account check.



Check holder or Authorized Agent

Zimmers Automotive  
 507 N MAIN ST  
 MCPHERSON, KS 67460  
 (620)718-5121



Delbert Buller  
 220 S. Santa Fe  
 Galva, Ks 67443

1383	06/16/2016	\$292.13		
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VEC INFO: 1960 Impala      MILES: N/A      VIN#: 01819K164137

<b>Labor</b>	1.40	90.00	126.00
Change T-Stat - Flush Cooling System			
<b>Tire</b>	1	90.00	90.00
215/75/14 Hankook Optimo			
<b>Mount/Balace</b>	1	15.00	15.00
<b>Tire Disposal</b>	1	3.50	3.50
<b>Kansas Tire Tax</b>	1	0.25	0.25
<b>Parts</b>	1	15.26	15.26
Thermostat			
<b>Coolant</b>	1.50	12.00	18.00
Universal All Makes All Model Coolant			

Quality Work at affordable prices!!	SUBTOTAL	268.01
Thank You for choosing Zimmers Automotive!	TAX (9%)	24.12
	TOTAL	292.13
	BALANCE DUE	<b>\$292.13</b>

McPHERSON COUNTY

9:50 O'CLOCK A.M. # 50

April 22, 2015

MECHANIC'S LIEN STATEMENT

No. \_\_\_\_\_

REGISTER OF DEEDS  
1544 500

MJ's Truck Repair, L.L.C., a corporation, at the request of and with the consent of the owner, trustee, agent or spouse of the owner, furnished labor, materials and supplies used or consumed for the improvement of the personal property hereinafter described, claims a lien as provided in K.S.A. 58-201 et seq., as amended, upon such personal property and makes the following lien statement:

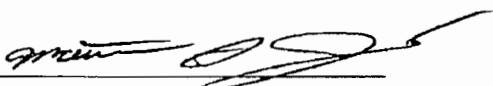
Name of Owner: Richard Schmidt, d/b/a Schmidt Farms, 802 Lawrence, McPherson, Kansas 67460

Name of Claimant: MJ's Truck Repair, L.L.C., 2350 Arrowhead Rd., Moundridge, McPherson County, Kansas 67107

Description of Personal Property: 2002 International, VIN 2N038200

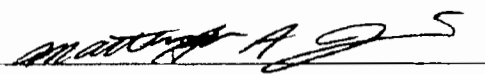
Amount of Claim: \$1,559.94 according to the itemized statements attached hereto as Exhibit A.

In accordance with K.S.A. 58-201, this Mechanic's Lien Statement is filed less than 90 days after the Claimant was last in possession of the personal property on which this lien is claimed, January 27, 2015.

By   
Claimant

STATE OF KANSAS )  
 ) SS.  
McPHERSON COUNTY )

Matthew A. Jarvis, Owner/Operator of MJ's Truck Repair L.L.C., being first duly sworn or affirmed, upon oath or affirmation states that he has read the above and foregoing Mechanic's Lien Statement, knows the contents thereof, and that the statements made therein are true and correct; that he has authority to make this statement as Owner/Operator, for and on behalf of said of MJ's Truck Repair, L.L.C.

  
Matthew A. Jarvis  
Owner/Operator of MJ's Truck Repair, L.L.C.

Subscribed and sworn to or affirmed before me this 21<sup>st</sup> day of April, 2015,  
by Matthew A. Jarvis.

Mary J. Rausch  
Notary Public



00447657.DOCX//kas

5 Wise + Reber